

events or actions that affect future economic development and shall include, as an appendix to its report, copies of the relevant historical documents, including, but not limited to, the Convention of 1899 (commonly referred to as the Tripartite Treaty) and the documents of cession of 1900 and 1904.

(d) POWERS.—

(1) The Commission may—

(A) hold such hearings, sit and act at such times and places, take such testimony and receive such evidence as it may deem advisable: *Provided*, That the Commission shall conduct public meetings in Tutuila, Ofu, Olosega, and Tau;

(B) use the United States mail in the same manner and upon the same conditions as departments and agencies of the United States; and

(C) within available funds, incur such expenses and enter into contracts or agreements for studies and surveys with public and private organizations and transfer funds to Federal agencies to carry out the Commission's functions.

(2) Within funds available for the Commission, the Secretary of the Interior shall provide such office space, furnishings, equipment, staff, and fiscal and administrative services as the Commission may require.

(3) The President, upon request of the Commission, may direct the head of any Federal agency or department to assist the Commission and if so directed such head shall—

(A) furnish the Commission to the extent permitted by law and within available appropriations such information as may be necessary for carrying out the functions of the Commission and as may be available to or procurable by such department or agency; and

(B) detail to temporary duty with the Commission on a reimbursable basis such personnel within his administrative jurisdiction as the Commission may need or believe to be useful for carrying out its functions, each such detail to be without loss of seniority, pay or other employee status.

(e) CHAIRMAN.—Subject to general policies that the Commission may adopt, the Chairman of the Commission shall be the chief executive officer of the Commission and shall exercise its executive and administrative powers. The Chairman may make such provisions as he may deem appropriate authorizing the performance of his executive and administrative functions by the staff of the Commission.

(f) FUNDING.—There are hereby authorized to be appropriated to the Secretary of the Interior such sums as may be necessary, but not to exceed an average of \$300,000 per year, in fiscal years 1997, 1998 and 1999 for the work of the Commission.

(g) TERMINATION.—The Commission shall terminate three months after the transmission of the report and recommendations under subsection (c)(2).

**SEC. 11. FEDERAL PROGRAMS COORDINATION IN THE FREELY ASSOCIATED STATES AND PROVISIONS FOR BIKINI.**

(a) Section 108 of Public Law 101-219 (103 Stat. 1870, 1872) is amended by deleting "shall station" and inserting in lieu thereof "shall, subject to appropriations, station".

(b) Section 501 of Public Law 95-134 is amended by deleting "the Trust Territory of the Pacific Islands," and inserting in lieu thereof "the Republic of the Marshall Islands, the Federated States of Micronesia, the Republic of Palau,".

(c) Under the heading "COMPACT OF FREE ASSOCIATION" in TITLE I—DEPARTMENT OF THE INTERIOR of Public Law 100-446 (102 Stat. 1774, 1798) delete "\$2,000,000 in any year from income for projects on Kili or Ejit:" and insert in lieu thereof "\$2,500,000 in any year from income

for projects on Kili or Ejit: *Provided further*, That commencing on October 1, 1998 and every year thereafter, this dollar amount shall be changed to reflect any fluctuation occurring during the previous twelve months in the Consumer Price Index, as determined by the Secretary of Labor:".

**THE CALENDAR**

Mr. SANTORUM. Mr. President, I ask unanimous consent that the Senate proceed en bloc to the immediate consideration of the following Calendar numbers on today's Legislative Calendar: Calendar Nos. 67 through 73.

I further ask unanimous consent that the bills be considered read a third time and passed, the motions to reconsider be laid upon the table, and that any statements relating to any of the bills be placed at the appropriate place in RECORD, with the preceding all done en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

**CARL B. STOKES UNITED STATES COURTHOUSE**

A bill (S. 289) to designate the U.S. courthouse to be constructed at the corner of Superior Road and Huron Road in Cleveland, OH, as the "Carl B. Stokes United States Courthouse," was considered, ordered to be engrossed for a third reading, read the third time, and passed; as follows:

S. 289

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

**SECTION 1. DESIGNATION OF CARL B. STOKES UNITED STATES COURTHOUSE.**

The United States courthouse to be constructed at the corner of Superior Road and Huron Road in Cleveland, Ohio, shall be known and designated as the "Carl B. Stokes United States Courthouse".

**SEC. 2. REFERENCES.**

Any reference in a law, map, regulation, document, paper, or other record of the United States to the United States courthouse referred to in section 1 shall be deemed to be a reference to the "Carl B. Stokes United States Courthouse".

**SAM NUNN FEDERAL CENTER**

A bill (S. 347) to designate the Federal building located at 100 Alabama Street NW, in Atlanta, GA, as the "Sam Nunn Federal Center," was considered, ordered to be engrossed for a third reading, read the third time, and passed; as follows:

S. 347

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

**SECTION 1. DESIGNATION OF SAM NUNN FEDERAL CENTER.**

The Federal building located at 100 Alabama Street NW, in Atlanta, Georgia, shall be known and designated as the "Sam Nunn Federal Center".

**SEC. 2. REFERENCES.**

Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building referred to in section 1 shall be deemed to be a reference to the "Sam Nunn Federal Center".

**WILLIAM AUGUSTUS BOOTLE FEDERAL BUILDING AND UNITED STATES COURTHOUSE**

A bill (S. 478) to designate the Federal building and U.S. courthouse located at 475 Mulberry Street in Macon, GA, as the "William Augustus Bootle Federal Building and United States Courthouse," was considered, ordered to be engrossed for a third reading, read the third time, and passed; as follows:

S. 478

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

**SECTION 1. DESIGNATION.**

The Federal building and United States courthouse located at 475 Mulberry Street, in Macon, Georgia, shall be known and designated as the "William Augustus Bootle Federal Building and United States Courthouse".

**SEC. 2. REFERENCES.**

Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building and United States courthouse referred to in section 1 shall be deemed to be a reference to the "William Augustus Bootle Federal Building and United States Courthouse".

**REYNALDO G. GARZA U.S. COURTHOUSE**

A bill (S. 628) to designate the U.S. courthouse to be constructed at the corner of 7th Street and East Jackson Street in Brownsville, TX, as the "Reynaldo G. Garza United States Courthouse," was considered, ordered to be engrossed for a third reading, read the third time, and passed; as follows:

S. 628

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

**SECTION 1. DESIGNATION OF REYNALDO G. GARZA UNITED STATES COURTHOUSE.**

The United States courthouse to be constructed at the corner of 7th Street and East Jackson Street in Brownsville, Texas, shall be known and designated as the "Reynaldo G. Garza United States Courthouse".

**SEC. 2. REFERENCES.**

Any reference in a law, map, regulation, document, paper, or other record of the United States to the United States courthouse referred to in section 1 shall be deemed to be a reference to the "Reynaldo G. Garza United States Courthouse".

**DAVID W. DYER FEDERAL COURTHOUSE**

A bill (S. 681) to designate the Federal building and U.S. courthouse located at 300 Northeast First Avenue in Miami, FL, as the "David W. Dyer Federal Courthouse," was considered, ordered to be engrossed for a third reading, read the third time, and passed; as follows:

S. 681

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*